

AL. AMEEN MEMORIAL MINORITY COLLEGE

Jogibattala, Baruipur, Kolkata-700145

Email: alameenmemorial@gmail.com



Course Name : Gandhi and Peace Studies
 Course Code : CC11/1912/GIPS
 Session : 2019-2020
 Department : History & IQAC
 Course Co-Ordinator : *Mohin Ahmed*

ADD ON COURSE

Attendance Sheet of Students

| Sl No. | Student ID | Registration No | Student Name | 02/2 | 09/2 | 16/2 | 23/2 | 03/3 | 10/3 | 15/3 | 22/3 | 29/3 | 05/4 | 12/4 | 19/4 | 26/4 | 03/5 | 10/5 | |
|--------|------------|------------------|------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------------------|
| 1 | 19H085 | 536-1211-0206-19 | ARPINA KHATUN | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | Arpina Khatun |
| 2 | 19H087 | 536-1211-0207-19 | JAHANARA KHATUN | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | Jahanara Khatun |
| 3 | 19H107 | 536-1211-0208-19 | SUSRITA ADHIKARI | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | Susrita Adhikari |
| 4 | 19H147 | 536-1211-0213-19 | SOBNOM KHATUN | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | Sobnom Khatun |
| 5 | 19H148 | 536-1211-0214-19 | SARMIN MISTRY | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | Sarmin Mistry |
| 6 | 19H150 | 536-1211-0215-19 | FARHA SANAM | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | Farha Sanam |
| 7 | 19H179 | 536-1211-0216-19 | AFSANA KHATUN | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | Afsana Khatun |
| 8 | 19H183 | 536-1211-0219-19 | RAKHI SARDAR | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | Rakhi Sardar |
| 9 | 19H204 | 536-1211-0220-19 | ALISHA KHATUN | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | Alisha Khatun |
| 10 | 19H207 | 536-1211-0221-19 | RESHMI GAZI | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | Reshmi Gazi |



[Signature]
 Principal
 Al-Ameen Memorial Minority College
 Jogibattala, Baruipur, K.X.-145

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|--------|------------|------------------|------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------------------|
| 11 | 19H230 | 536-1211-0225-19 | AFRIN KHATUN | P | P | P | P | A | A | P | P | P | P | P | P | P | P | P | AFRIN KHATUN |
| 12 | 19H319 | 536-1211-0227-19 | SUMAIYA SEKH | A | P | P | P | P | P | P | A | A | P | P | P | P | P | P | SUMAIYA SEKH |
| 13 | 19H324 | 536-1211-0228-19 | REHENA KHATUN | A | A | P | P | P | A | P | P | P | P | P | P | P | P | P | REHENA KHATUN |
| 14 | 19H344 | 536-1211-0231-19 | TUHINA KHATUN | P | P | P | P | A | A | P | P | P | P | P | P | P | P | P | TUHINA KHATUN |
| 15 | 19H483 | 536-1211-0240-19 | SUNDARI MOLLA | P | A | P | P | P | P | P | A | P | P | P | P | P | P | P | SUNDARI MOLLA |
| 16 | 19H608 | 536-1211-0246-19 | REXONA PARVIN | P | P | P | P | A | A | A | A | P | P | P | P | P | P | P | REXONA PARVIN |
| 17 | 19H636 | 536-1211-0247-19 | TAMANNA KHATUN | P | P | P | P | P | P | A | A | P | P | P | P | P | P | P | TAMANNA KHATUN |
| 18 | 19H337 | 536-1212-0230-19 | SOMA SARDAR | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | SOMA SARDAR |
| 19 | 19H290 | 536-1214-0226-19 | PAYEL KHAN | A | A | P | P | A | A | P | P | P | P | P | P | P | P | P | PAYEL KHAN |
| 20 | 19H353 | 536-1214-0232-19 | MURSHIDA KHATUN | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | MURSHIDA KHATUN |
| 21 | 19H012 | 536-1215-0202-19 | SONABANU ZAMADAR | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | SONABANU ZAMADAR |
| 22 | 19H023 | 536-1215-0203-19 | TANUJA KHATUN | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | TANUJA KHATUN |
| 23 | 19H110 | 536-1215-0209-19 | ANISA KHATUN | A | P | P | P | A | A | P | P | P | P | P | P | P | P | P | ANISA KHATUN |
| 24 | 19H133 | 536-1215-0211-19 | NASIMA KHATUN | A | P | P | P | A | A | P | A | P | P | P | P | P | P | P | NASIMA KHATUN |
| 25 | 19H136 | 536-1215-0212-19 | SAKINA KHATUN | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | SAKINA KHATUN |
| 26 | 19H181 | 536-1215-0217-19 | ASMA KHATUN | P | A | P | P | P | P | P | A | P | P | P | P | P | P | P | ASMA KHATUN |
| 27 | 19H182 | 536-1215-0218-19 | RABEYA KHATUN | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | RABEYA KHATUN |

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| 28 | 19H223 | 536-1215-0223-19 | SK MUSKAN | P | P | A | P | P | P | A | A | A | P | P | P | P | P | P | P |
| 29 | 19H224 | 536-1215-0224-19 | SUMIYA KHATUN | A | P | A | P | P | P | A | A | A | A | P | P | P | P | P | P |
| 30 | 19H330 | 536-1215-0229-19 | AJPIYARA LASKAR | A | P | P | P | P | P | A | A | A | P | P | P | P | P | P | P |
| 31 | 19H443 | 536-1215-0237-19 | MASUMA KHATUN | A | P | P | P | P | P | P | P | A | A | P | P | P | P | P | P |
| 32 | 19H474 | 536-1215-0239-19 | PARULI BAIDYA | A | P | P | P | P | P | P | P | P | A | A | P | P | P | P | P |
| 33 | 19H487 | 536-1215-0242-19 | NAZIRA KHATUN | P | P | P | P | P | P | A | A | A | P | P | P | P | P | P | P |
| 34 | 19H496 | 536-1215-0243-19 | NASIRA KHATUN | A | A | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| 35 | 19H512 | 536-1215-0245-19 | BABI NAJMIN KHATUN | P | P | P | P | P | P | A | A | A | P | P | P | P | P | P | P |
| 36 | 19H419 | 536-1211-0236-19 | SOHELIMA KHATUN | A | P | P | P | P | P | A | A | A | P | P | P | P | P | P | P |
| 37 | 19H039 | 536-1111-0204-19 | TAJUDDIN MOLLA | P | P | P | P | P | P | P | P | P | A | A | P | P | P | P | P |
| 38 | 19H114 | 536-1111-0210-19 | AKIB MONDAL | P | P | A | P | P | P | P | A | A | P | P | P | P | P | P | P |
| 39 | 19H486 | 536-1111-0241-19 | SAIFUL DHALI | P | P | P | P | P | P | A | A | A | P | P | P | P | P | P | P |
| 40 | 19H642 | 536-1111-0248-19 | ALAMGIR MOLLA | P | A | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| 41 | 19H646 | 536-1111-0249-19 | SAKLIN MOLLA | P | P | P | P | P | P | P | P | A | A | A | P | P | P | P | P |
| 42 | 19H609 | 536-1111-0252-19 | RAKIBUL SARDAR | P | A | A | P | P | P | A | A | A | P | P | P | P | P | P | P |
| 43 | 19H566 | 536-1111-0257-19 | ROBIUL MONDAL | P | P | A | P | P | P | A | A | A | P | P | P | P | P | P | P |
| 44 | 19H410 | 536-1112-0233-19 | RAJESH SARDAR | A | A | A | P | P | P | A | A | A | P | P | P | P | P | P | P |



(Signature)

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|--------|------------|------------------|----------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 45 | 19H465 | 536-1114-0238-19 | SARAFRASH GAZI | P | P | P | P | P | P | A | A | A | P | A | A | P | P | P |
| 46 | 19H006 | 536-1115-0201-19 | MD INAYATULLAH | P | P | P | P | P | P | A | P | A | A | P | A | P | P | P |
| 47 | 19H412 | 536-1115-0235-19 | ASIF SARDAR | P | P | P | P | P | P | P | A | P | A | P | A | P | P | P |

Sarafrash Gazi
Md Inayatullah
Asif Sardar

AS

Principal
Al-Ameen Memorial Minority College
Jogibattala, Barpeta, KOL-145



AL-AMEEN MEMORIAL MINORITY COLLEGE

Geo-tagged photographs on Value-Added Courses



Examination on Gandhi and Peace Studies.

10th December 2019.



Principal
Al-Ameen Memorial Minority College
Jogibattalla, Baruipur, Kol-145



Add On Course

On

Course Name: Gandhi and Peace Studies

Course Code: CC11/19/2/GPS

Organised by

Department of History

and

IQAC, Al Ameen Memorial Minority College

AL AMEEN MEMORIAL MINORITY COLLEGE

Jogibattala, Baruipur, Kolkata-700145

Phone No.: (033) 2437 0111

Email-alameenmemorial@gmail.com

Website: alameenmemorial.org



Add on Course Organising Committee

Patron : Dr. Nurul Haque, Principal, Al Ameen Memorial Minority College
Course Co-ordinator : Prof. Matin Ahmed
Members : Prof. Sayera Begum, Prof. Dipankar Manna, Prof. Sk Asgar Ali, Tazuddin Ahmed,
Benajir Khatun, Asadulla Khan
Faculty Member : Prof. Bablu Naskar, Prof. Usman Ali Laskar

| | |
|----------------------------|---------------------------------------|
| Course Name | : Gandhi and Peace Studies |
| Course Code | : CC11/19/2/GPS |
| Course Duration | : 6 Month (July to December) |
| Date of Application | : 1 st Week of July |
| Class Start | : 1 st Week of August |
| Course Fees | : No fee is required for the course |
| Eligibility | : Students of UG level of our College |
| Mode | : Blended Mode |
| Seat Limit | : 50 |
| Course Duration | : 30 Hours in 6 Month |
| Class Day | : Every Sunday |
| Class Time | : 11 A.M. to 1:30 P.M. |
| Examination Time | : 1 st Week of December |
| Result Publication | : 3 rd Week of December |
| Certificate Issued | : 3 rd Week of December |

Methodology

- Theoretical and Practical Approaches.
 - Experience sharing
 - Students' Seminars
 - Project Work

Course Outcome

By the end of this course, students will have a comprehensive understanding on Mahatma Gandhi's philosophy of non-violence and its application in promoting peace, conflict resolution and social justice.



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Course Name: Gandhi and Peace Studies

Course Code: CC11/19/2/GPS

Overview of the Syllabus

Class Duration: 4 hours for each module

Module 1: Introduction to Gandhi and Peace Studies:

Overview of course objectives and expectations.
Introduction to Mahatma Gandhi and his historical context.

Key concepts in peace studies and nonviolence.

Module 2: Gandhi's Early Life and Influences:

Gandhi's upbringing and formative experiences.
Influences on Gandhi's philosophy of nonviolence.
Examination of Gandhi's experiences in South Africa.

Module 3: Satyagraha: The Philosophy of Nonviolence:

Understanding Satyagraha and its principles.
Analysis of Gandhi's methods of nonviolent resistance.

Case studies of Satyagraha movements in India and beyond.

Module 4: Civil Disobedience and Political Activism:

Gandhi's approach to civil disobedience and mass protest.
Impact of Gandhi's campaigns on British colonial rule.
Lessons from Gandhi's political strategies for contemporary activism.

Module 5: Constructive Program and Social Change:

Exploration of Gandhi's Constructive Program for social reform.
Gandhi's emphasis on self-reliance, education, and community empowerment.
Applications of constructive program principles in development work today.

Module 6: Gandhi and Interfaith Dialogue:

Gandhi's vision of religious pluralism and communal harmony.

Dialogue on Gandhi's approach to interfaith cooperation.

Case studies of contemporary interfaith peacebuilding initiatives.

Module 7: Gandhi and Global Justice Movements:

Gandhi's influence on global movements for justice and human rights.

Examination of Gandhi's legacy in anti-colonial struggles worldwide.

Connections between Gandhi's principles and contemporary global justice issues.

Module 8: Conflict Resolution and Peacebuilding:

Gandhi's contributions to conflict resolution and reconciliation.

Analysis of Gandhian principles in peacebuilding efforts.

Role-playing exercises and simulations in nonviolent conflict resolution.

Module 9: Gandhi's Relevance in the 21st Century:

Reflection on Gandhi's enduring relevance in today's world.

Challenges and opportunities in applying Gandhi's principles to contemporary issues.

Student presentations on case studies or projects related to Gandhi and peace studies.

Module 10: Conclusion and Future Directions:

Review of key themes and concepts covered in the course.

Discussion on future directions for research and activism in Gandhi and peace studies.

Course evaluations and feedback.

Gradation: A=50-60%

A+=60-70%

O=70-100%

Assessment and Certification:

Participation in class discussions and activities. Written reflections on readings and discussions.

Research papers or projects on topics related to Gandhi and peace studies.

Presentation of case studies or group projects. Final exam or comprehensive assignment testing understanding of course material. Course completion certificate.

The examination pattern and marks distribution for the Add On Courses

Total Marks : 50 Marks

Theory Exam : 30 = i. Multiple-choice questions (MCQs) : 30 marks (2marks for 15 questions)

ii. Project report / Presentation : 10 marks

iii. Internal Assessment : 10 marks

This distribution allows for evaluating both theoretical knowledge and practical skills, along with assessing the student's consistency and engagement throughout the course.



Al Ameen Memorial Minority College
Jogibattala, Baruipur, Kolkata-700145

Add On Course

Time-table-2019-20

| Sl. No. | Course | Course Code | Organized / Department | Session | Course Time | January to June | | July to December | |
|---------|--|-----------------|------------------------|---------|-------------|-----------------|--------------|------------------|--------------|
| | | | | | | 11:00 to 1:30 | 2:00 to 4:30 | 11:00 to 1:30 | 2:00 to 4:30 |
| 1 | Tailoring & Dress Designing (Advanced Diploma Course) | ADTDD | NSOU | 2019-20 | JULY | | | SD/SSM | |
| 2 | Tailoring & Dress Designing (Advanced Certificate Course) | ACTDD | NSOU | 2019-20 | JULY | | | SD/SSM | |
| 3 | FUNCTIONAL ARABIC DIPLOMA COURSE | FADC | NCPUL | 2019-20 | JANUARY | SH/AAK | | | |
| 4 | ARABIC LANGUAGE CERTIFICATE COURSE | ALCC | NCPUL | 2019-20 | JANUARY | SH/AAK | | | |
| 5 | DIPLOMA IN URDU | UD | NCPUL | 2019-20 | JANUARY | AAK/SH | | | |
| 6 | Diploma in Computer Applications, Business Accounting and Multilingual DTP | CABA-MDTP | NCPUL | 2019-20 | JANUARY | SRS | | | |
| 7 | Creative Writing: The Craft of Style | CC10/19/2/CWCS | ENGLISH & IQAC | 2019-20 | JULY | | | M/A/FN | |
| 8 | Gandhi and Peace Studies | CC11/19/2/GPS | HISTORY & IQAC | 2019-20 | JULY | | | BN/UL | |
| 9 | Certificate Course in Information Technology | CC12/19/2/CCIT | IQAC | 2019-20 | JULY | | | SA | |
| 10 | A Comprehensive Guide to Essay Writing | CC13/20/1/CGEW | ENGLISH & IQAC | 2019-20 | JANUARY | TK | | | |
| 11 | Academic Writing in English for ESL Learners | CC14/20/1/AWEEL | ENGLISH & IQAC | 2019-20 | JANUARY | | TK | | |



Principal
Al-Ameen Memorial Minority College
Jogibattala, Baruipur, Kol.-145

Ref. No.: CC11/19/216PS/01

Date: 20th January, 2020



AL-AMEEN MEMORIAL MINORITY COLLEGE

(Established under Article 30 of the Constitution of India as a Muslim Minority Govt. Aided General Degree College,
Affiliated to the University of Calcutta and included Under Section 2(f) and 12B of the UGC Act, 1956.)
Jogibattala, P.O.- Dakshin Gobindapur, P.S.- Baruipur, Dist.-South 24 Parganas, Kolkata-700145
Phone No.: (033) 2437 0111, Email: alameenmemorial@gmail.com, Website: alameenmemorial.org

Certificate of Completion

*This is to certify that Arpina Khatun Regn. No. 536-12/11-0206-19
of Al-Ameen Memorial Minority College has successfully completed the Add-on Course
"SANDHI AND PEACE STUDIES" of 30 hours conducted by
IQAC, Al-Ameen Memorial Minority College.*

Sayera Begum
Co-Ordinator

IQAC, Al-Ameen Memorial Minority College
Jogibattala, Baruipur, Kolkata-700145

Coordinator
IQAC, Al-Ameen Memorial Minority College
Jogibattala, Baruipur, Kol.-145


(Dr. Nurul Haque)
Principal

Al-Ameen Memorial Minority College
Jogibattala, Baruipur, Kolkata-700145

Principal
Al-Ameen Memorial Minority College
Jogibattala, Baruipur, K.K.-145

Ref. No.: CC11/1912/GPS102

Date: 20th January, 2020



AL-AMEEN MEMORIAL MINORITY COLLEGE

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Certificate of Completion

*This is to certify that Jahanaara Khatun.....Regn. No. 536-1211-0207-19
of Al-Ameen Memorial Minority College has successfully completed the Add-on Course
“ SANDHI AND PEACE STUDIES ”of 30 hours conducted by
IQAC, Al-Ameen Memorial Minority College.*

Sayera Begum
Co-Ordinator

IQAC, Al-Ameen Memorial Minority College
Jogibattala, Baruipur, Kolkata-700145

IQAC, Al-Ameen Memorial Minority College
Jogibattala, Baruipur, Kol.-145


(Dr. Nurul Araque)
Principal

Al-Ameen Memorial Minority College
Jogibattala, Baruipur, Kolkata-700145

Principal
Al-Ameen Memorial Minority College
Jogibattala, Baruipur, Kol.-145

Ref. No.: CC11/19/2/GPS/03

Date: 20th January, 2020



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Sayera Begum
Co-Ordinator

IQAC, Al-Ameen Memorial Minority College
Jogibattala, Baruipur, Kolkata-700145

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AA
(Dr. Nurul Haque)
Principal

Al-Ameen Memorial Minority College
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Principal
Al-Ameen Memorial Minority College
Jogibattala, Baruipur, Kol. 145

Ref. No.: CC/11/1912/6PS104

Date: 20th January, 2020



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Certificate of Completion

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IQAC, Al-Ameen Memorial Minority College.*

Sayra Begum
Co-Ordinator

IQAC, Al-Ameen Memorial Minority College
Jogibattala, Baruipur, Kolkata-700145

Coordinator
IQAC, Al-Ameen Memorial Minority College
Jogibattala, Baruipur, Kol-145

(Dr. Nurul Baque)
Principal

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Principal
Al-Ameen Memorial Minority College
Jogibattala, Baruipur, Kol-145

Ref. no.: CC/11/19/2/GPS/105



DATE: 20th January, 2020

AL-AMEEN MEMORIAL MINORITY COLLEGE

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Certificate of Completion

*This is to certify that Sarmen Mistry..... Regn. No. 536-1211-0214-19
of Al-Ameen Memorial Minority College has successfully completed the Add-on Course
"GANDHI AND PEACE STUDIES"..... of 30 hours conducted by
IQAC, Al-Ameen Memorial Minority College.*

Sayera Begum
Co-Ordinator

IQAC, Al-Ameen Memorial Minority College
Jogibattala, Baruipur, Kolkata-700145

Coordinator
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(Dr. Nurul Aque)

Principal
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Jogibattala, Baruipur, Kolkata-700145

Principal
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AL-AMEEN MEMORIAL MINORITY COLLEGE

Add-on Course

(Gandhi and Peace Studies)

Theory Examination-2019-20

F. M:30

TIME:1hr

- 1) Who is known as the "Father of the Nation" in India? a) Jawaharlal Nehru
b) Subhas Chandra Bose
c) Mahatma Gandhi
d) Sardar Vallabhbhai Patel
- 2) Which of the following movements was led by Gandhi for India's independence? a) Swadeshi Movement
b) Non-Cooperation Movement
c) Quit India Movement
d) Both b and c
- 3) What does the term 'Satyagraha' mean according to Gandhi? a) Non-violence
b) Passive resistance
c) Truth and firmness
d) Armed rebellion
- 4) Which of the following is not associated with Gandhi's peace philosophy? a) Non-violence (Ahimsa)
b) Communalism
c) Truth (Satya)
d) Self-rule (Swaraj)
- 5) Gandhi first applied his Satyagraha principles in which country?
a) India
b) South Africa
c) England
d) Burma
- 6) Which book by Gandhi outlines his philosophy of non-violence? a) Hind Swaraj
b) My Experiments with Truth
c) Discovery of India
d) Unto This Last
- 7) Which of the following movements was aimed at removing untouchability in India? a) Civil Disobedience Movement
b) Salt March
c) Harijan Movement
d) Khilafat Movement
- 8) Gandhi's concept of 'Sarvodaya' means: a) Upliftment of all
b) Complete independence
c) Economic self-sufficiency
d) Resistance through violence



- 9) What is the name of the weekly journal that Gandhi edited? a) Harijan
b) Indian Opinion
c) Young India
d) Navjivan
- 10) In Gandhi's opinion, which is the supreme human virtue? a) Intelligence
b) Courage
c) Love
d) Forgiveness
- 11) Gandhi advocated for self-reliance through which of the following? a) Heavy industry
b) Khadi and village industries
c) Import of goods
d) Foreign investments
- 12) Which event led to Gandhi's decision to launch the Non-Cooperation Movement? a) Salt March
b) Jallianwala Bagh massacre
c) Partition of Bengal
d) Rowlatt Act
- 13) What was Gandhi's profession before he became a political leader? a) Teacher
b) Engineer
c) Lawyer
d) Journalist
- 14) Which of the following principles did Gandhi emphasize for conflict resolution? a) Violence
b) Negotiation
c) Dialogue and non-violence
d) Isolationism
- 15) Which is one of Gandhi's most famous quotes? a) "Be the change you wish to see in the world."
b) "An eye for an eye makes the whole world blind."
c) "Give me liberty, or give me death."
d) Both a and b



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- 2 ✓ 1. (c) Mahatma Gandhi ✓
- 2 ✓ 2. (d) Both b & c ✓
- 2 ✓ 3. (c) Truth and firmness. ✓
- 2 ✓ 4. (b) Communalism ✓
- 2 ✓ 5. (b) South Africa. ✓
- 0 ✓ 6. (d) Unto this last. ✓
- 0 ✓ 7. (b) Salt March ✓
- 0 ✓ 8. (c) Young India ✓
- 2 ✓ 9. (c) ~~Engineers~~ Young India ✓
- 2 ✓ 10. (d) ~~Engineers~~ ✓
- 2 ✓ 11. (b) Khadi and Village Industries ✓
- 2 ✓ 12. (b) Jallianwala Bagh massacre ✓
- 2 ✓ 13. (c) Lawyer ✓
- 0 ✓ 14. (d) Isolationism ✓

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Gandhi and Peace Studies

Answers:

- 2+ 1) c) Mahatma Gandhi
- 2+ 2) d) Both b and e
- 2+ 3) c) Truth and firmness
- 2+ 4) b) Communalism
- 2+ 5) b) South Africa
- 2+ 6) a) Hind Swaraj
- 2+ 7) c) Harijan Movement
- 2+ 8) a) Upliftment of all
- 2+ 9) e) Young India
- 2+ 10) d) forgiveness
- 2+ 11) b) Khadi and Village Industries
- 2+ 12) b) Jallianwala Bagh massacre
- 2+ 13) c) Lawyer
- 2+ 14) Dialogue and non-violence

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1. c) Mahatma Gandhi ✓
2. d) Both b and c ✓
3. c) Truth and Firmness ✓
4. b) Communication ✗
5. b) South Africa ✓
6. a) Hind Swaraj ✓
7. c) Harijan Movement ✓
8. a) Upliftment of all ✓
9. c) Young India ✓
10. d) Forgiveness ✓
11. b) Khadi and village industries ✓
12. d) Football - Def ✓
13. a) Teacher ✗
14. a) Discipline and non-violence ✓

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- 1. c) Mahatma Gandhi ✓ 2+
- 2. c) Quit-India Movement ✗ 0+
- 3. c) Truth and firmness ✓ 2+
- 4. b) Communalism ✓ 2+
- 5. b) South Africa ✓ 2+
- 6. a) Hind swraj ✓ 2+
- 7. c) Harijan Movement ✓ 2+
- 8. a) Upliftment of all ✓ 2+
- 9. c) young India ✓ 2+
- 10. d) Forgiveness ✓ 2+
- 11. b) Khadi and Village Industries! ✓ 2+
- 12. b) Jallianwala Bagh massacre ✓ 2+
- 13. c) Lawyers ✓ 2+
- 14. c) Dialogue and non-violence ✓ 2+
- 15. d) Both a and b ✓ 2+

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- 1-C- Mahatma Gandhi ✓ 2+
- 2-A. Swadeshi movement ✓ 2+
- 3 C- Truth and firmness ✓ 2+
- 4-C. Truth (Satya) ✓ 2+
- 5-b- South Africa ✓ 2+
- 6-a- Hindu Swaraaj ✓ 2+
- 7-C. Harijan Movement ✓ 2+
- 8-a) Upliftment of all ✓ 2+
- 9-C- Young India ✓ 2+
- 10 d- Forgiveness ✓ 2+
- 11 b- Khadi and Village Industries ✓ 2+
- 12 b- Jallianwala Bagh Massacre ✓ 2+
- 13-C- Lawyer ✓ 2+
- 14-A- Violence ✓ 2+
- 15-C- Give me liberty OR Give me death ✓ 2+